

SOUTHWEST RANCHER

The Official Newsletter of Southwest Ranches

November 2019

HIGHLIGHTS

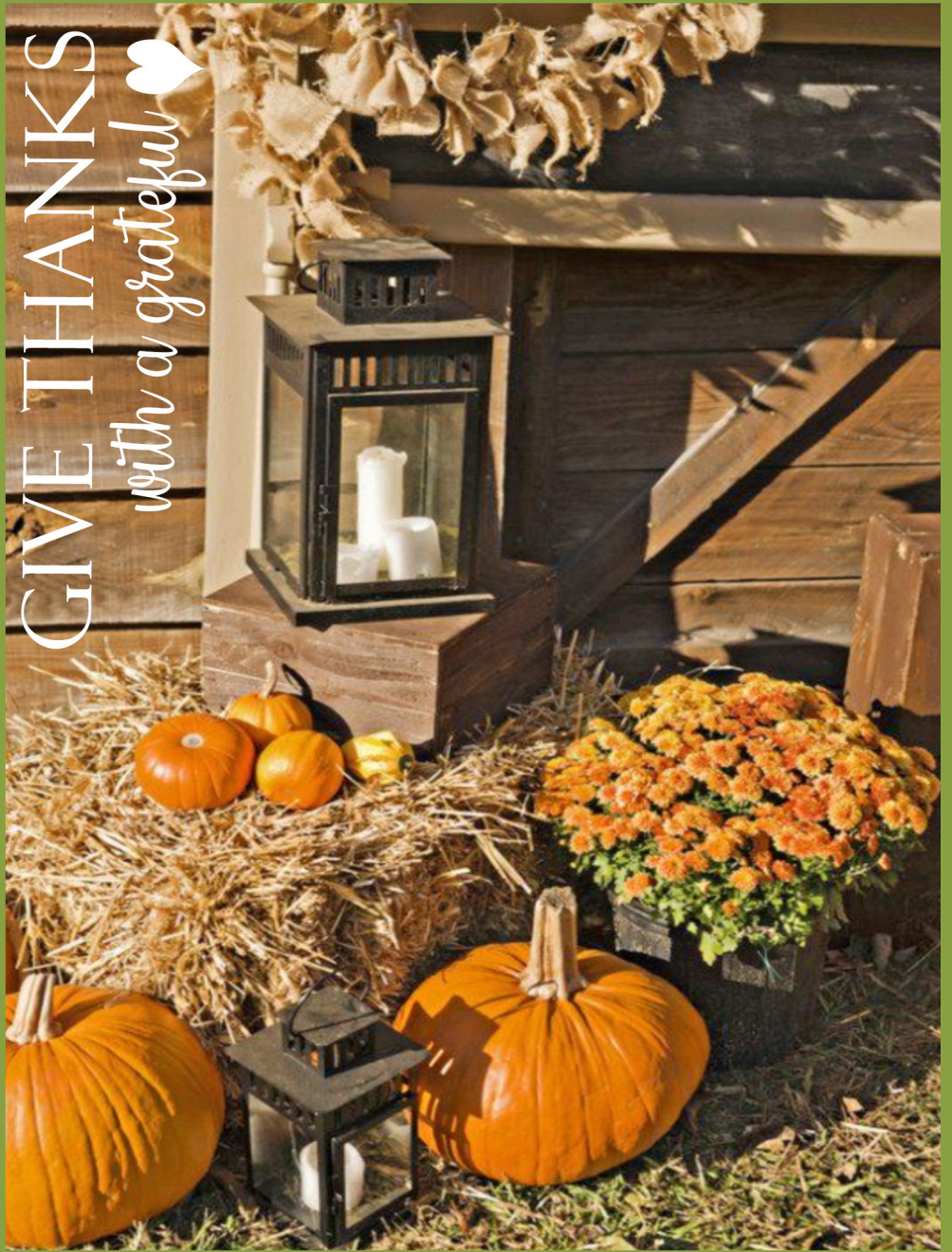


HAPPY THANKSGIVING

Front Cover	Give Thanks
Page 2	Mayor's Message Council Message Mini- Flow Clerk's Quill
Page 3	SoFlo Chili Fest
Page 4	Veterans Day Business Directory Prototype Barn Holiday Lights Contest
Page 5	Census 101 Talkin'-Trash Fraudulent Activity Is Rising...
Page 6	Town's 20th Birthday Your Butterfly Garden Property Operation/Septic Tank
Page 7	Holiday Food & Toy Drive Waste Pro Senator Rubio Save the Date Be Aware
Page 8	Sunshine Kids Black Friday Clean-Up Marty Kiar Reflective Address Markers November School Calendar Household Hazardous Waste
Page 9	Challenge Coin Waste Collection Code Enforcement Hotline Pet Adoption Event
Page 10	November / December Calendars
Page 11	In-Touch Town Contact Info
Back Cover	Big Red Holiday Lights Contest



GIVE THANKS
with a grateful ♥





Mayor
Doug McKay

Dear Residents,

We lost a founding member of our great Town with the recent passing of Freddy Fisikelli on September 24th. My thoughts and prayers are offered for his family. Freddy left this world to be with his beloved wife Sarah, who passed away in January. Freddy was a gentle man with a warrior's spirit. He was not afraid to fight to protect and defend the environment and was instrumental in getting Big Cypress made into a national preserve. Freddy served on the very first Town Council formed in 2000. He returned to the Town Council in 2008 and served until this year. The Town Council will look to appoint someone to fill the vacancy for his unexpired term at a special meeting on November 14th, but no one will be able to fill his shoes. He will be sorely missed. A memorial service was held on October 26th at St. Marks Church to allow us all to pay our final respect to this great man.

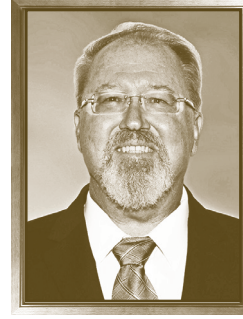
The month of November brings us Veterans Day, Thanksgiving, and the conclusion of Hurricane Season. My sincere gratitude goes out to all who have served in our armed forces. As we approach Thanksgiving, let us all reflect on what we have to be thankful for.

I am most thankful for my family and friends.

The end of Hurricane Season will allow us to breathe a little easier. While we had a few scares this season, to this point we've escaped without major incident. I would like to remind everyone to remove their hurricane shutters once hurricane season ends on November 30th.

As always, please call me at 954-274-6508 if there is any issue I can help you with. If I don't know about a problem, I can't help you get it resolved.

Your Mayor,
Doug McKay



Council Member
Bob Hartmann

Council Member
and former Vice

Mayor Freddy Fisikelli passed away on Sept. 24 surrounded by family at his home in Southwest Ranches at the age of 90. During his lifetime of public service Freddy touched many people's lives thru his activities to protect the Everglades, preserve public lands and in helping found our Town. Memorial donations may be made in Freddy's name in lieu of flowers to St. Mark Catholic Church, 5601 S. Flamingo Road, Southwest Ranches, Fl. 33330.

If you are interested in being appointed to the vacant District 3 Council seat, you must be a resident for two years and reside in District 3. If you are unsure of your District, refer to the District map in the Council section of the town website. There is an application to complete by November 4th at 12 noon. For more information, please contact Town Hall.

We have an issue in our Town concerning canal banks and bulk pickup that may require some education for our neighbors. If your property borders a road, whether it's a federal highway like US27, a state or country road such as Griffin Rd, or a Town road, as are most within the interior of our town, there is a right-of-way abutting the road. Most residents cut the grass, maintain the swales and keep them looking nice. What most don't realize is, by law, maintenance of the right-of-way

Mini-Flow: Florida Licensing on Wheels



Come to Town Hall if you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration. The Department of Motorist Services Mini-FLOW Florida Licensing on Wheels will be at Town Hall:

**Thursday, November 21st
from 10 am - 1:30 pm**

**Thursday, December 26th
from 10 am - 1:30 pm**

is the responsibility of the property owner.

There are several cases around Town where residents place their bulk along the canal banks. The canal banks have been gouged by the bulk trucks over the years and some canal banks are beginning to collapse. The canal banks are in the rights-of-ways and therefore the responsibility of the adjoining property to keep maintained. The Town has been working with residents to resolve these issues. If the canal bank where you place your bulk gets gouged by the bulk pickup truck, take some pictures of the scene and file a complaint with Waste Pro, they will come out and repair the damage. You can either call them at 954-967-4200 or report it on the Town website. On our homepage click on the Waste Pro logo where it says contact-us on the lower-left side and a page will pop up to file a report. Other than damage reports, I would encourage you to use this link to report missed pickups, inadequate quality of service or any trash related concerns. WastePro responds quickly to any complaints and resolves promptly.

If the bulk truck damages the canal bank or anything in the right-of-way, and there is no report filed, the abutting property owner may be held liable for the damages. If you see any other parties damaging the canal banks (FPL, Comcast, AT&T, building contractors, landscape maintenance companies), contact the Davie Police.

Bob Hartmann
954-801-1758

Clerk's Corner

by Russell Muñiz



Brief legislation from the September 12, 2019 Town Council 1st Budget Hearing:

- **Adopted Resolution 2019-055** setting the final fire assessment rates for Fiscal Year 2020.
- **Adopted Resolution 2019-056** setting the final solid waste assessment rate for Fiscal Year 2020.
- **Adopted Resolution 2019-057** setting the tentative millage rate for Fiscal Year 2020.

Brief legislation from the September 12, 2019 Town Council Regular Meeting:

- **Adopted Resolution 2019-058** awarding continuing contracts to Craven Thompson and Associates, Inc., Keith and Associates, Inc., and Baxter and Woodman, Inc. for Professional Surveying Services.
- **Adopted Resolution 2019-059** approving the 4th Amendment to Agreement for Creation of the Broward Metropolitan Planning Organization (MPO).

• **Adopted Resolution 2019-060** establishing a fire assessment review committee to provide input into the methodology utilized for the town's annual fire services assessment.

• **Adopted Resolution 2019-061** establishing a Town Council meeting decorum policy.

• **Adopted Resolution 2019-062** urging legislative leaders, and the FAA to minimize the commercial air traffic over the Town.

• **Adopted Resolution 2019-063** seeking a formal opinion from the Florida Attorney General on filling the vacancy for the Council Member District 3 seat.

Brief legislation from the September 26, 2019 Town Council 2nd Budget Hearing:

• **Adopted Resolution 2019-064** setting the final millage rate for Fiscal Year 2020.

• **Adopted Ordinance 2019-002** Resolution 2019-065 adopting the Town's Annual Budget for Fiscal Year 2020.

To view this approved item in its entirety please visit the Town Clerk's Department page on the Town website and click on the Resolutions and/or Ordinances link.



Saturday, November 16th
ROLLING OAKS PARK
17630 SW 56th St. SW Ranches
10 A.M. until 4 P.M.

Celebrating the World of Chili

Car & Truck Show

Free to General Public



\$500 1st Place
\$250 2nd Place
\$100 3rd Place

Pre-Register Now
SWRanchesParks.Org
\$20 to show your Car

SPECIALTY FOODS

Chili Cookoff
Great Food
Costume Contest
Chili Eating Competition
Craft Beers

Kid Zone!

* **Games** * **Fire Truck**
* **Petting Zoo** * **Pony Rides**

Happy Thanksgiving

AROUND THE TOWN



This Veterans Day
LET US SERVE YOU

★ ★ ★ ★ ★ ★

The Town of Southwest Ranches would like to cordially invite all active, inactive, and retired military personnel to show our gratitude at a

Town Hall Cook Out
Friday, November 8, 2019
at 12 noon

A special ceremony will be conducted to honor our Veterans. Lunch & light refreshments will be served.

Please RSVP to Ivette Solera at (954) 434-0008 or isolera@southwestranches.org

PROTOTYPE BARN

In furtherance of the Town's goal of preserving its rural lifestyle, the Town Council has given residents a simpler mechanism to build a barn that is in compliance with Florida statutory requirements. As such, the Town contracted with an architect who agreed to create a prototype barn drawing, in compliance with the Florida Building Code, which can be permitted for residents throughout the Town. The plans are for a three stall barn with a tack room.



A Town resident looking to build a barn can simply purchase a pre-drafted architectural plan from the Town, which they then can submit, at a reduced cost, and on an expedited basis, to get a permitted barn that will be in compliance with both state and local regulations.

Please call or email Emily Aceti for more information: eaceti@swranches.org

2ND ANNUAL DECEMBER FESTIVAL OF LIGHTS CONTEST ENTRY FORM

Town of Southwest Ranches

Rural Public Arts & Design Advisory Board
13400 Griffin Road, Southwest Ranches, Florida 33330

NAME: _____

ADDRESS: _____

PHONE: _____


CELL: _____

EMAIL: _____

I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THE SUBMISSION OF THE PHOTOGRAPH OF MY HOME TO THE TOWN CONSTITUTES A "WORK MADE FOR HIRE," AND I HEREBY WAIVE ANY AND ALL RIGHTS TO THE WORK AND THE WORK PRODUCT, INCLUDING MORAL OR OTHERWISE. THIS STATEMENT SHALL CONTROL OVER THE PROVISIONS OF 17 U.S.C. SECTION 106(A), AND SHALL CONSTITUTE A WAIVER BY ME OF ANY RIGHTS IN THE WORK SET OUT IN OR OTHERWISE GRANTED BY 17 U.S.C. SECTION 106(A), VISUAL ARTISTS RIGHTS ACT OF 1990. ALL OTHER RIGHTS IN AND TO THE WORK, INCLUDING BUT NOT LIMITED TO ALL RIGHTS IN THE NATURE OF "DROIT MORAL" RELATING TO ANY CONTINUING INTEREST I MAY HAVE IN THE MAINTENANCE OR MODIFICATION OF THE WORK, ARE EXPRESSLY WAIVED AND, INsofar AS SUCH RIGHTS ARE TRANSFERABLE, ARE ASSIGNED TO THE TOWN. MY WORK IS ORIGINAL AND IT COMPLIES WITH ALL APPLICABLE PATENT, TRADEMARK AND COPYRIGHT LAWS, RULES, REGULATIONS AND CODES. I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THROUGH THE CONVEYANCE OF MY SUBMISSION THE WORK WILL REMAIN THE PROPERTY OF THE TOWN AND MAY BE USED, REPRODUCED, SOLD, OR MODIFIED BY THE TOWN IN THE TOWN'S SOLE DISCRETION.

SIGNATURE: _____ (Date)

SIGNATURE OF GUARDIAN FOR CHILDREN UNDER 18: _____ (Date)





ABOUT OUR TOWN
CALENDAR
COUNCIL
DEPARTMENTS
TOWN SERVICES
PROCUREMENT
EMERGENCY SERVICES
ADDITIONAL RESOURCES
ADVISORY BOARDS
PHOTO GALLERY
SOUTHWEST RANCHES HISTORICAL SOCIETY, INC.
Southwest Ranches Resident Business Directory


Preserving our Rural Lifestyle

Southwest Ranches Resident Business Directory

ARE YOU LISTED IN OUR BUSINESS DIRECTORY?


 **AC CONTRACTOR, HVAC RESIDENTIAL & COMMERCIAL**
BUSINESS NAME
CONTACT
ADDRESS
PHONE
EMAIL
WEBSITE

 **AIRBOAT, MARINE, INDUSTRIAL ITEMS**
BUSINESS NAME
CONTACT
ADDRESS
PHONE
EMAIL
WEBSITE

 **ATTORNEY AT LAW**
BUSINESS NAME
CONTACT
ADDRESS
PHONE
EMAIL
WEBSITE

\$100.00 FOR 1-YEAR LISTING
CONTACT SANDY AT TOWN HALL (954) 434-0008

The directory is intended to provide information only. The Town of Southwest Ranches does not endorse any businesses.



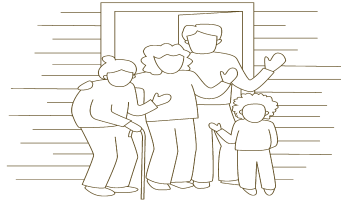
AROUND THE TOWN

2020 CENSUS: WHAT YOU NEED TO KNOW

The 2020 Census is closer than you think!
Here's a quick refresher of what it is and why it's essential that everyone is counted.

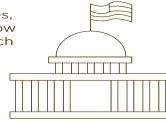
Everyone counts.

The census counts every person living in the U.S. once, only once, and in the right place.



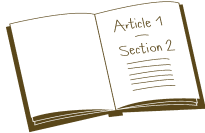
It's about fair representation.

Every 10 years, the results of the census are used to reapportion the House of Representatives, determining how many seats each state gets.

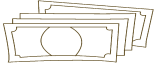


It's in the constitution.

The U.S. Constitution mandates that everyone in the country be counted every 10 years. The first census was in 1790.

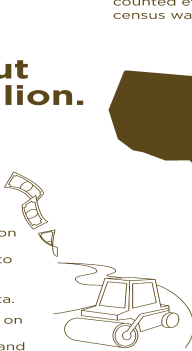


It's about \$675 billion.



The distribution of more than \$675 billion in federal funds, grants and support to states, counties and communities are based on census data.

That money is spent on schools, hospitals, roads, public works and other vital programs.



It's about redistricting.

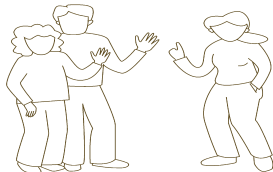
After each decade's census, state officials redraw the boundaries of the congressional and state legislative districts in their states to account for population shifts.

Taking part is your civic duty.

Completing the census is mandatory: it's a way to participate in our democracy and say "I COUNT!"



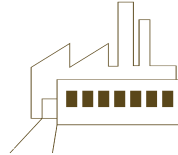
Census data are being used all around you.



Residents use the census to support community initiatives involving legislation, quality-of-life and consumer advocacy.



Businesses use census data to decide where to build factories, offices and stores, which create jobs.



Local governments use the census for public safety and emergency preparedness.



Real estate developers use the census to build new homes and revitalize old neighborhoods.



Your privacy is protected.

It's against the law for the Census Bureau to publicly release your responses in any way that could identify you or your household.

By law, your responses cannot be used against you and can only be used to produce statistics.



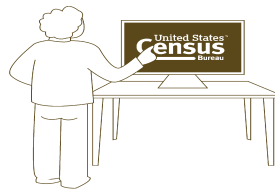
2020 will be easier than ever.

In 2020, you will be able to respond to the census online.



You can help.

You are the expert—we need your ideas on the best way to make sure everyone in your community gets counted.



MARK YOUR CALENDARS...

Bulk will not be picked up WEDNESDAY, DECEMBER 25th IN AREA 3-B.

This area will be picked up on FRIDAY, DECEMBER 27th...

NO SOLID WASTE AND RECYCLE WILL NOT BE PICKED UP ON DECEMBER 25TH.

AVOID A FINE:
Keep your bulk piles to 12 cubic yards and any limbs, branches or fence posts need to be cut to 4 feet.

DECEMBER 2019						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

TO ALL OUR RESIDENTS ON STIRLING ROAD... Please remember you are in AREA 1A for your bulk schedule.

FRAUDULENT ACTIVITY IS RISING...



A TIP TO HELP PROTECT YOUR MAIL!

- Pick up your mail regularly.
- Don't leave letters in the mailbox for several days, over the weekend or even overnight.
- If possible make checking your mailbox part of your daily routine.
- Look into purchasing a mailbox with a lock.

United States
Census
Bureau

FIND OUT HOW TO HELP
AT [CENSUS.GOV/PARTNERS](https://www.census.gov/partners)

United States
Census
2020

Happy Thanksgiving

AROUND THE TOWN

SAVE THE DATE

IT'S THE TOWN'S 20TH BIRTHDAY

SAT APRIL 4TH, 2020
11:00 ~ 3:00PM

Let's Celebrate together at Rolling Oaks Park

If you are interested in becoming a sponsor email David Kuczenski: MYFavoriteFloridalawyer@gmail.com or Robert Sirota: Rsirota@firstlighthomecare.com

We're having a parade! **Hip Hip Hurray!**

If you would like to participate in the parade email Francis Cordero: Francis@thecorderogroup.com

For more information call: Town Hall 954-434-0008



PROPER OPERATION AND MAINTENANCE OF A SEPTIC TANK SYSTEM

The proper operation and maintenance of septic tank systems is critical to minimizing the impact on our health and water resources. Our sole source of drinking water, the Biscayne Aquifer, is just a few feet beneath the surface of the land. All that separates us from this underground water supply is a thin layer of sand. Consequently, our water supply is extremely vulnerable to contamination.

A major advantage of the septic tank is that it has no moving parts and needs very little routine maintenance. If properly operated and maintained the system should work for 10 to 20 years. But there are problems that may show up in the house plumbing, the septic tank, distribution pipes, and the soil absorption drainfield over time or if the system is improperly operated or maintained.

Signs to look for include:

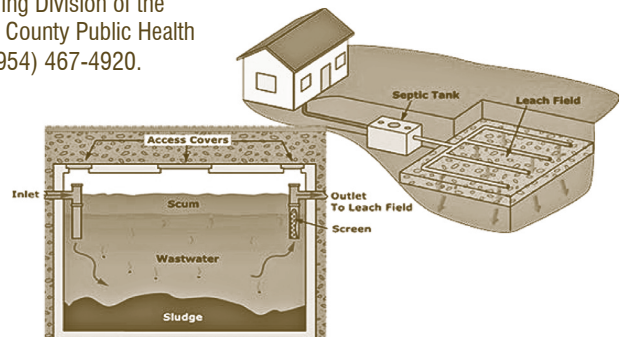
1. *Low spots in the area above or near the drainfield.*
2. *Obnoxious odors ranging from a musty odor to a rotten egg odor to raw sewage odor.*
3. *The grass is much greener and lush above or near the drainfield.*
4. *Soggy grass in the area above or near the drainfield during dry periods.*
5. *Gurgling sounds in the plumbing.*
6. *Sluggish flow when flushing the toilet.*
7. *Backup of sewage in house plumbing.*

Over time all drainfields will fail because the capacity of the soil to absorb effluent has been exceeded. The soil becomes clogged and the effluent will rise to the surface of the ground. However, premature failure most often results from failure of the homeowner to periodically pump out the sludge from the tank.

If you need an inspection or repairs to an existing septic tank system, a state registered septic tank contractor or a state certified plumber should be called. The Broward County Public Health Unit maintains lists of State registered contractors and requires permits for all repairs and installations.

Septic system owners must ensure that their systems are maintained properly. Even a well-designed and properly operating septic tank system will eventually fail if it is not also maintained. Regular maintenance can prevent failures such as clogging of the soil absorption drainfield and sewage backup into the home.

For additional information, please contact the Department of Planning and Environmental Protection, at (954) 519-1400 or the Environmental Engineering Division of the Broward County Public Health Unit at (954) 467-4920.



Typical Septic Tank

Source: <https://www.broward.org/EnvironmentAndGrowth/EnvironmentalProgramsResources/Publications/Documents/YouYourSepticTank.pdf>.

Your Butterfly Garden: **JATROPHA TREE** *Jatropha integerrima*

Jatropha is one of South Florida's best butterfly and hummingbird attracting plants, blooming an unbelievable 365 days a year! This tree grows quickly, and will reach heights of only six to eight feet. It likes full sun and a well-drained area in which to flourish. Jatropha prunes easily, and is extremely useful as an accent tree, single-yard specimen, fence liner, backdrop, or color enhancer to a bland area or wall. If you do plant multiples, give them four to six feet in spacing as their crowns reach-out from three to four feet in width. The clusters of one-inch wide, red flowers attract butterfly species such as zebra longwings, swallowtails, and monarchs.

AROUND THE TOWN

HOLIDAY FOOD & TOY DRIVE FOR OUR MILITARY HEROES AND THEIR FAMILIES....

Please drop off your caring donations to
Town Hall Monday - Friday
8:30 - 5:00 pm

Help us help our Heroes!

- Toys
- Beef Jerky, Slim Jims, pepperoni or similar dried meats
- Boxes of Granola Bars or similar
- Individual bags of nuts, dried fruit, trail mix or sunflower seeds
- Boxed and /or individual drink packets (Crystal Light, Walmart or Target brand, Kool-Aid, hot chocolate, etc.)
- Non-perishable food items
- Foil packed tuna and chicken
- Crackers
- Baby wipes (no bigger than 2 1/2" wide packages)



OUR EXCLUSIVE SOLID WASTE, RECYCLING AND BULK WASTE CONTRACTOR

- **AVOID A FINE OF \$500.00** - Bulk cannot be placed out earlier than the Saturday prior to your scheduled bulk pick up date.
- **AVOID A FINE OF \$500.00** - Landscaper or Contractor generated waste on your property must be removed by that vendor for disposal.
- Bulk Piles over-the-limit of **12 Cubic Yards** per household will be picked up and the vendor will bill the resident the additional yardage at the rate of \$17.50 per cubic yard.

PLEASE REMEMBER THAT 12 CUBIC YARDS IS EQUIVALENT TO THE SIZE OF A VOLKSWAGEN BEETLE (8 FEET WIDE BY 14 FEET LONG AND 4 FEET TALL).

If you have a request or complaint, please click on the Waste Pro button on our website:
www.southwesttranches.org or call: (954) 967-4200.

MOBILE OFFICE HOURS



THE OFFICE OF
SENATOR MARCO RUBIO

SAVE THE DATE!

THURSDAY, November 14th, 2019 from 10:00am ~ 11:30am at Town Hall

Learn about services Senator Rubio's Office offers which includes:
**IMMIGRATION, MEDICARE, IRS/BANKING, MILITARY/VA,
SOCIAL SECURITY, LEGISLATIVE ISSUES.**

BE AWARE

Residents, please be vigilant
and lock your car doors...

We have had some car burglaries in our area.
**BE SAFE, make sure you don't leave anything
in your car that you don't want stolen!**

Sunshine Kids Club's 13th Annual "Black Friday Street Clean-Up"!

Sunshine Ranches Neighborhood

Friday, November 29, 2019 10 am -12 noon

Get Your Community Cleaned for the Holidays...

What better way to Give Thanks during our Thanksgiving season than by giving back to our community. Cigarette butts, bottles, cans and debris are all detrimental to our environment and wildlife. We ask your family join your next-door neighbors to adopt your street and clean it up for the holidays!

Please join our neighborhood Sunshine Kids Club children, and their families, on Black Friday, as we gather together to clean-up our neighborhood streets.

Please email us at sunshinekidsclub@gmail.com for more information and to let us know which Sunshine Ranches street you will adopt and clean on Black Friday!



Happy Thanksgiving

AROUND THE TOWN



Broward County Property Appraiser's Office
 115 S. Andrews Avenue, Room III
 Fort Lauderdale, Florida 33301
 (954) 357-6830 • Fax: (954) 357-8474
 www.bcpa.net

PROPERTY TAX EXEMPTION FILING DATES ANNOUNCED FOR TOWN OF SOUTHWEST RANCHES, SOUTHWEST RANCHES

Broward County Property Appraiser, Marty Kiar has announced special 2019 homeowner sign-up dates for Homestead, Senior and other property tax exemptions at **Southwest Ranches Town Hall 13400 Griffin Road, Southwest Ranches, FL 33330**

November 21st, 2019 10:30 AM – 12:30 PM

Documents required to file a Homestead Exemption include:

- A current Florida driver's license or Florida identification card, AND
- A current voter registration card or declaration of domicile
- Non-US citizens must also provide proof of legal residency.
- If you are a new resident to Florida, please provide your Settlement Statement from your prior out of state property.

Qualified residents 65 years of age or older as of January 1, 2019 may also apply for the Low-Income Senior Exemption. In order to qualify for the Low-Income Senior Exemption for 2019, an applicant must be 65 or older as of January 1, 2019, receive the Homestead Exemption on the property and have a combined household adjusted gross income for 2018 not exceeding \$30,174. Seniors must bring a copy of their 2018 Income Tax Return or a copy of their 2018 Social Security 1099 form (if no tax return was filed).

Susan Kung, CFE

M.E.I.T. (Mobile Exemption & Information Team) Specialist II
 Office of Marty Kiar, Broward County Property Appraiser
 Broward Governmental Center

115 S. Andrews Ave Room 111 • Fort Lauderdale, FL 33301
 (954) 357-7541 • E-Mail skung@bcpa.net • Fax (954) 357-6312

REFLECTIVE ADDRESS MARKERS

HIGHLY VISIBLE DAY OR NIGHT

Order today...

this could help save your life or someone you love.

**IF WE CAN'T FIND YOU...
 WE CAN'T HELP YOU.**

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

MOUNTING PREFERENCE:

vertical (up/down) _____ horizontal (left/right)

COLOR PREFERENCE:

_____ green w/white letters _____ blue w/white letters

Make Checks payable to:

Southwest Ranches Fire Rescue
 17220 Griffin Rd, Southwest Ranches, Fl. 33331

For additional information contact
 Chief Bennett at 954.868.2057



NOVEMBER SCHOOL CALENDAR BROWARD COUNTRY PUBLIC SCHOOLS



NOVEMBER				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

MONDAY, NOVEMBER 11TH – SCHOOL IS CLOSED

WEDNESDAY, NOVEMBER 13TH – REPORT CARDS

TUESDAY, NOVEMBER 17TH – INTERIUM REPORTS ISSUED

WEDNESDAY, NOVEMBER 27TH THRU 29TH – SCHOOL IS CLOSED

Household HAZARDOUS WASTE Disposal Days

HOUSEHOLD HAZARDOUS WASTE, ELECTRONICS & BULK DROP OFF EVENT

Saturday, November 9th, 2019 . 8:00am to 2:00pm

Location: Waste Pro of Florida - 17302 Pines Blvd., Pembroke Pines 33029
 NO document shredding or prescription drug drop off at this location

Saturday, January 11th, 2020 . 8:00am to 2:00pm

Location: Rolling Oaks Barn - 17630 SW 56th St., Southwest Ranches, 33331
 Document shredding and prescription drug drop off WILL be at this location

This service is provided for Town residents only. Proof of residency is required.

NOTE: Event may be cancelled due to rain, excessive winds or other hazardous conditions as determined by the Town.

ACCEPTABLE HHW ITEMS

Aerosol Cans Antifreeze/Coolant/Paint
 Batteries & Auto Batteries
 BBQ & Camp Size Propane
 Cleaners
 Fluorescent Tubes/Bulbs
 Garden Chemicals
 Latex/Oil-Based Paint
 Pesticides
 Pool Chlorine
 Tires (Up to 4 tires per household no rims)
 Used Oil & Filters

ELECTRONICS RECYCLING

Computers, Cables DVD Players,
 Key Boards, Mice, Adapters,
 Monitors, Printers/Scanners,
 Radios, Stereo Components, TVs,
 Tape Players, VCRs

UNACCEPTABLE ITEMS

Appliances
 Asbestos
 Explosives or Ammunition
 Medical/Infectious Waste
 Non-Residential Waste

For more information call Town Hall (954) 434-0008



AROUND THE TOWN

A Small History of the Challenge Coin



FRONT OF COIN



BACK OF COIN

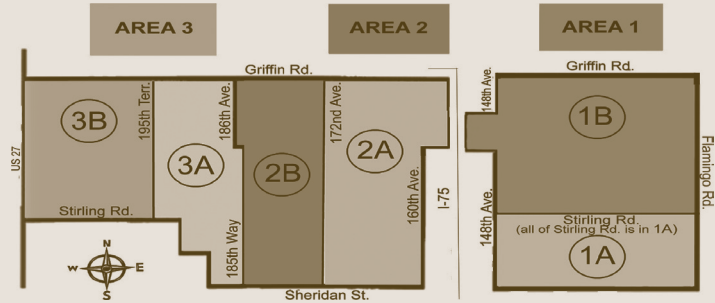
Please support the Scholarship Fund of the Town of Southwest Ranches and purchase your 2019 Southwest Ranches Challenge Coin. They are available at Town Hall, and cost \$15.

**CODE ENFORCEMENT
HOT-LINE
954-343-7449**

Waste Collection

MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM

TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



TO ALL OUR RESIDENTS ON STIRLING ROAD...Please remember you are in AREA 1A for your bulk schedule.

Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

BULK Collection Service Dates by Area

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
Nov. 2019	3-A	11/06 - 11/20	2-A	11/05 - 11/19	1-A	11/04 - 11/18
	3-B	11/13 - 11/27	2-B	11/12 - 11/26	1-B	11/11 - 11/25
Dec. 2019	3-A	12/04 - 12/18	2-A	12/03 - 12/17 - 12/31	1-A	12/02 - 12/16 - 12/30
	3-B	12/11 - *12/25	2-B	12/10 - 12/24	1-B	12/09 - 12/23

RECYCLE collection occurs once per week: • Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

ANY QUESTIONS CALL (954) 967-4200 www.wasteprousa.com

*BULK COLLECTION SERVICE FALLING ON DECEMBER 25TH WILL BE RESCHEDULED TO FRIDAY DECEMBER 27TH. THERE WILL BE NO GARBAGE OR RECYCLEING SERVICE ON DECEMBER 25TH.



A GREAT SUCCESS!

The Town had a doggone good time at the Inaugural Pet Adoption Event Saturday, October 5th.

4 dogs and 3 cats were adopted and found their furever homes!











Happy Thanksgiving

* Scheduled meetings at time of publication. Items subject to change.

CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

S	M	T	W	T	F	S
					1	2
					• SEAB/Hawks Bluff Food Truck Event Scholarship Fundraiser 6 pm - 9 pm	
 3	• SWR Parks Foundation Meeting - Town Hall 7 pm • Country Estates HOA Meeting - Grace Baptist Church 19200 Griffin Road - 7 pm AREA 1A BULK	 5	• Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm AREA 3A BULK	7	8	9
DAVLIGHT SAVING		• Code Hearing - Town Hall 9:00 am AREA 2A BULK				
10	 11	• Parks, Recreational & Open Space Advisory Board - Town Hall 7 pm AREA 2B BULK	• Historical Society Town Hall 7 pm AREA 3B BULK	• Comprehensive Planning Advisory Board Meeting Town Hall 7 pm • Office of Senator Marco Rubio - Town Hall 10 am - 11:30 am	15	• 5th Annual Classic Car Show & Chili Cookoff Rolling Oaks Park 17630 NW 56th Street 10 - 4
November	• Town Hall Closed AREA 1B BULK					
17	• Broward County Property Appraiser Town Hall 10:30 am - 12:30 pm • Rural Public Arts & Design Board Meeting - Town Hall - 7 pm AREA 1A BULK	19	• Fire Advisory Board Town Hall 7 pm AREA 3A BULK	• TOWN COUNCIL MEETING - 7 pm	22	23
24		• Rolling Oaks Civic Association Meeting Rolling Oaks Barn 17630 SW 56 Street 7 pm AREA 2B BULK	27	• Flow Mobile DMV Services Town Hall 10 am - 1:30 pm	29	30
	AREA 1B BULK			 28	• Sunshine Kids Club 13th Annual Street Clean Up • Town Hall Closed	
December	1	• SWR Parks Foundation Meeting - Town Hall 7 pm • Country Estates HOA Meeting - Grace Baptist Church 19200 Griffin Road 7 pm AREA 1A BULK	• Code Hearing - Town Hall 9:00 am AREA 2A BULK	• Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm AREA 3A BULK	6	7
						• NATIONAL PEARL HARBOR REMEMBRANCE DAY ★DEC. 7TH★ • 8th Annual FUN HORSE SHOW Sunshine Ranches Equestrian Park 8 - 5 pm
8	• Schools & Education Advisory Board Meeting - Town Hall 7 pm AREA 1B BULK	• Parks, Recreational & Open Space Advisory Board - Town Hall 7 pm AREA 2B BULK	• Historical Society Town Hall 7:30 pm Sunshine Ranches HOA Town Hall 7:30 pm AREA 3B BULK	• TOWN COUNCIL MEETING 7 pm	13	14
15	• Rural Public Arts & Design Advisory Board - Town Hall - 7 pm AREA 1A BULK	AREA 2A BULK	• Fire Advisory Board Town Hall 7 pm AREA 3A BULK	• Office of Senator Marco Rubio - Town Hall 10 am - 11:30 am	20	Happy First Day of Winter! Winter Solstice
 22	• Lighting at Town Hall Interfaith Event AREA 1B BULK	 24	 25	• Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm	27	28
• Hanukkah begins at Sunset		• TOWN HALL CLOSSES at 1 pm AREA 2B BULK	• Town Hall Closed • NO BULK UP PICK UP	• Flow Mobile DMV Services - Town Hall - 10 am - 1:30 pm	• Bulk Pick Up for Area 3B AREA 3B BULK	
29	• Hanukkah ends at Nightfall AREA 1A BULK	 31				
		• TOWN HALL CLOSSES at 1 pm AREA 2A BULK				

IN TOUCH

TOWN HALL: 13400 Griffin Road / Southwest Ranches, FL 33330 • **PHONE:** (954) 434-0008 • **FAX:** (954) 434-1490
TOWN HALL OFFICE HOURS: Monday - Friday / 8:30 am - 5:00 pm • **TOWN WEBSITE:** www.southwestranches.org
TOWN HALL TWITTER ACCOUNT: @SWR_Gov • **YOUTUBE:** Town of Southwest Ranches Official Channel • **FACEBOOK:** facebook@SWRGOV

ELECTED OFFICIALS

Mayor Doug McKay	954) 343-7462	dmckay@southwestranches.org
Vice Mayor Gary Jablonski	(954) 343-7456	gjablonski@southwestranches.org
Council Member Bob Hartmann	(954) 343-7447	bhartmann@southwestranches.org
Council Member Dee Schroeder	(954) 343-7472	dschroeder@southwestranches.org

TOWN STAFF

Andy Berns, <i>Town Administrator</i>	(954) 434-0008	aberns@southwestranches.org
Danielle Caban, <i>Executive Assistant to the Town Administrator</i> ,	(954) 343-7474	dcaban@southwestranches.org
Russell Muñiz, <i>Assistant Town Administrator/Town Clerk</i>	(954) 343-7450	rmuniz@southwestranches.org
Ivette Solera, <i>Deputy Town Clerk</i>	(954) 343-7451	isolera@southwestranches.org
Sandy Luongo, <i>General Services Manager</i>	(954) 343-7476	sluongo@southwestranches.org
Susan Kutz, <i>Administrative Specialist</i>	(954) 343-7460	skutz@southwestranches.org
Martin Sherwood, <i>Town Financial Administrator</i>	(954) 343-7473	msherwood@southwestranches.org
Rich Strum, <i>Town Controller</i>	(954) 343-7442	rstrum@southwestranches.org
Venessa Redman, <i>Senior Procurement & Budget Officer</i>	(954) 343-7467	vrredman@southwestranches.org
Keith Poliakoff, <i>Town Attorney</i>	(954) 713-7600	kpoliakoff@southwestranches.org
Rod Ley, <i>Town Engineer</i>	(954) 343-7444	rley@southwestranches.org
Philip Chorath, <i>Engineer I</i>	(954) 343-7441	pchorath@southwestranches.org
Emily McCord Aceti, <i>Community Services Manager</i>	(954) 343-7453	eaceti@southwestranches.org
December Lauretano-Haines, <i>Parks, Recreation & Open Space Manager</i>	(954) 343-7452	dlauretano@southwestranches.org
Melinda Stringer, <i>Administrative Assistant</i>	(954) 343-7452	mstringer@southwestranches.org

TOWN SERVICES

BUILDING DEPARTMENT PERMITTING – (CAP GOVERNMENT) M-F 8:30 am - 4:00 pm

Lisa Reices Nicasio, <i>Broward Operations Office Manager</i>	(954) 655-3721	lreices@capfla.com
Brian Dillon, <i>Building Official</i>	(954) 655-4392	bdillon@capfla.com
Joyce Marques, <i>Permit Technician</i>	(954) 343-7446	jmarques@capfla.com

PLANNING – (MELGREN PLANNING GROUP)

Jeff Katims	(954) 475-3070	michele@tmpgplanning.com
	(954) 435-3070	jeff@floridaplanning.net

ZONING, PERMITTING – (CSI)

Robert Solera, <i>Community Development Director</i>	(954) 343-7440	zoninginfo@southwestranches.org
Julio Medina, <i>Assistant Code Enforcement Director</i>	(954) 343-7440	rsolera@southwestranches.org
Yanni Marin, <i>Administrative Coordinator</i>	(954) 343-7458	jmedina@southwestranches.org
Manfred Velette, <i>Code Enforcement Officer</i>	(954) 343-7459	ymarin@southwestranches.org
CODE ENFORCEMENT HOTLINE	(954) 343-7457	mvelette@southwestranches.org
	(954) 343-7449	

WASTE/BULK/RECYCLING SERVICES (Residential & Commercial)

Waste Pro	(954) 967-4200	
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REFLECTIVE ADDRESS MARKERS – Chief Bennett

MOSQUITO CONTROL	(954) 868-2057	leeবেনnett@southwestranches.org
LOST AND FOUND ANIMALS	(954) 765-4062	
	(754) 224-0877	Facebook@SWRVFRLostandFoundAnimals

PUBLIC SAFETY

EMERGENCY

Non-Emergency
Davie Police Department
Jeff Hobales, *Detective*
Thomas Squarini, *Police Services Coordinator*
Davie Fire Rescue Station 112
Volunteer Fire Rescue - Chief Bennett

TRAFFIC AND ROADWAY SERVICES

Potholes and Signs Down - Philip Chorath

911

(954) 764-4357 (HELP)
(954) 693-8200
(954) 693-8293
(954) 693-8352
(954) 680-0020
(954) 868-2057

jeffrey_hobales@davie-fl.gov
thomas_squarini@davie-fl.gov

(954) 343-7441

pchorath@southwestranches.org

OTHER

WATER DISTRICTS - CANALS

Central Broward Water Control District
East of SW 148 Avenue (Volunteer)
South Broward Drainage District
West of SW 148 Avenue (Volunteer)

(954) 432-5110

www.centralbrowardwcd.org

(954) 680-3337

www.sbddd.org



Town of Southwest Ranches

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Southwest Ranches, FL 33330

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WWW.SOUTHWESTRANCHES.ORG



SAVE "YOUR" DATE

You better watch out
You better not cry
Better not pout I'm telling you why
Santa Claus is coming to town...
on "BIG RED."

Call: *Captain Bock*
954-430-3532

THE RURAL PUBLIC ARTS AND DESIGN BOARD
PRESENTS...

**"2nd Annual
December Holiday Lights Contest"**

ENTRY FORM DUE
MONDAY, DECEMBER 2ND

JUDGING WILL COMMENCE
MONDAY, DECEMBER 9TH

AWARDS WILL BE GIVEN
THURSDAY, DECEMBER 12TH
BY A SPECIAL GUEST.

THE 3 MOST FESTIVE HOLIDAY DECORATED
HOMES IN SOUTHWEST RANCHES
WILL BE THE WINNERS
OF THIS CONTEST.

Call Susan: 954-434-0008 or
email: SKutz@southwestranches.org